

Marshall, Mr. Wm. Bear and Miss Emma Domer.

After some discussion it was ruled not to complete the organization on committees, until the next meeting. The chair then appointed Mr. Lloyd Landis to prepare and deliver a three minute talk on "Temptations of young men—and how to avoid and overcome them." Mrs. Minnie Hite was appointed to write a five minute essay on "The temptations of young ladies, and how to avoid and overcome them." Miss Emma Domer was assigned the duty of formulating "The three best principles underlying the subject of the lesson." And Miss Estella Bear was also appointed to give a short talk on "The temptation of young girls and how to avoid and overcome them." General study and discussion was urged. We organized with only thirteen members, but we are hopeful to increase our membership rapidly and to grow in influence and favor.

With hope of success and fraternal greetings to all of the King's Children, everywhere, I remain respectfully

CLARA PENROD.

North Manchester, Ind., Jan. 11, '94.

REVIVAL WORK HINDERED.

UPDEGRAFFE, IOWA, Jan. 8, 1894.

In my last report, I mentioned the fact of our pastor, Bro. Hansel's intention to hold a protracted meeting soon which I hoped to report in the next. I am able to say that the meeting was held, commencing the evening of 2nd Sunday in Dec., which was the time of regular appointment. The roads were very bad, and the weather too was against us, so that congregations were small, but the interest was good and good order prevailed, no accessions. We are laboring under great disadvantages here, as our members are so much scattered. Clayton Co. church embraces a membership scattered over four counties, and a large portion of our members are so far away from our points of preaching that we very seldom meet many of our own brethren and sisters at the regular services. During the meeting I have mentioned, a minister of the Old Order, Elder Stamy of Lynn Co., came for the purpose of holding a series of meetings and elder Hansel gave way for him. So that our meeting only lasted from Sunday until Thursday evening, Friday evening being too stormy for services.

LIZZIE MASTERS.

GOD'S FLOWERS.

SELECTED BY BERTHA KELSO, CARLETON, NEB.

"The flowers got into a debate one morning as to which of them was the flower of God, and the rose said, 'I am the flower of God, for I am the fairest and most perfect in beauty and variety of form and delicacy of fragrance of all the flowers.' And the crocus said, 'No, you are not the flower of God. Why, I was blooming long before you bloomed. I am the primitive

flower; I am the first one.' And the lily-of-the-valley said, modestly, 'I am small, but I am white; perhaps I am the flower of God.' And the trailing arbutus said, 'Before any of you came forth I was blooming under the leaves and under the snow. Am I not the flower of God?' But all the flowers cried out, 'No, you are no flower at all; you are a come outer.' And then God's wind, blowing on the garden, brought this message to them: 'Little flowers, do you not know that every flower that answers God's sweet spring call, and comes out of the cold, dark earth, and lifts its head above the sod, and blooms forth, catching the sunlight from God and flinging it back to men, taking the sweet south wind from God and giving it back to others in sweet and blessed fragrance—do you not know they are all God's flowers? All they that take this life of God and, answering it, come forth from worldliness and darkness and selfishness, to give out light and fragrance and love, they are God's flowers.'

MUST STOP THE EVANGELIST.

The following is a sample of many such letters received at this office. Can you withhold your aid in supplying such persons with the preaching of the EVANGELIST?

WATERLICK, VA., Jan. 4th, 1894.

DEAR BROTHER HARRISON.—It pains me to ask you to stop the EVANGELIST, as it is always a welcome guest, but hard times and affliction in the past five months have disabled me so that I can not pay for it, consequently I see no honorable way wherein I may get it. My hopes and prayers are I may be able to take it in the near future. I feel it will be sadly missed for it was quite a preacher to me. As we are so situated we can have but one sermon per month, and our dear old pastor is brother E. B. Shaver, and he has to ride or drive over the mountains the distance of sixteen miles, to preach for what little we are able to pay him. But thanks be to God and our Lord Jesus Christ it is not the cents nor the dollars he is working for, but the Soul Salvation of poor, fallen humanity, for which he will get his reward in the world to come. I ask your prayers that I may hold out faithful. A sister in Christ.

EMMA J. FINKS.

REVIVAL MEETINGS AT A NEW PLACE CONTEMPLATED.

TEEGARDEN, MARSHALL CO., IND., JANUARY 12, 1894.

I have not seen anything in the paper about the Gearhart class for a long time. We are not sleeping, but working for the Master's cause. We have prayer-meeting every Tuesday evening. It is a good place to go. It is the Brethren's prayer-meeting but others

come and help to carry it along. It seems to me that there are so many who could write for the EVANGELIST if they would, and we would be so glad to read their letters. They could tell us whether they love to work in the vineyard of the Lord. We love the paper and cannot very well do without it. It gives us so much light. Bro. Miller, from South Bend, is our pastor. He will preach at our place again on January 23. He is an earnest worker. If we can get a house he will hold a series of meetings here. There are sheaves to be gathered in and we ask many earnest prayers from God's people.

SARAH STEEL.

GOOD WORK IN WEST VIRGINIA.

Since the 11th of November I have averaged a sermon per day, holding three protracted efforts in W. Va. resulting in thirty-two confessions. The number of additions to the Brethren is by me unknown, as six only, to my knowledge, have been baptized by the brethren. Three of these I myself baptized at the request of the applicants, there being present no other Brethren minister.

There are two Brethren churches in W. Va. which I visited during this trip; one at Lightburn, Lewis Co., Dr. P. C. Musser, minister; and the other at Lawford, Ritchie Co., Bro. G. W. Riddle, pastor. The church in Lewis was organized in 1861 by Bro. John Wise.

I am now engaged with a meeting in our home church, and when that closes I go back to Toll Gate, Ritchie Co., W. Va. where the work was left unfinished. I have made already four trips into this State, preaching the Gospel in Marion, Preston, Lewis, Upshur, Randolph and Ritchie counties. Brethren, do not neglect the work in W. Va. There is a zealous people there. The hills are a little formidable, nevertheless the field for Christian labor is a good one, and the hearts of the people are the best.

M. M. STERLING.

CHURCH AWAKENING—MINISTERIAL MEETING—COMMUNION.

MILFORD, IND., JAN. 9, 1894.
(MONTHLY POSTAL REPORT.)

The interest here is increasing. Some may say they do not see where, but such generally are those who take no interest themselves, but find fault with those who do and work. May the Lord increase our willingness to do more.

Our Ministerial meeting was held with much interest, and many have said "It was good to be here." May the work increase, day by day. One brother remarked he was afraid the church here would be bored by the ministers, but said we are not bored by those that are here but by those that are not.

Our communion was good and was enjoyed by all. May the blessings of God be with all.

S. B. GRISSE.

THE CAUSE ENCOURAGED AT MIDDLEBRANCH.

LOUISVILLE, OHIO, Jan. 16.

We have not reported from this place for some time, though we have not been idle by any means. Since we last reported, we had a protracted meeting at Middle Branch, of three weeks duration, and wound up with a communion. And while we have no immediate accessions to report, yet we feel as though the cause was much strengthened, and we expect to report some accessions from there before long. And we feel as though we had a glorious revival after all, for we closed our meeting with splendid interest, and an overflowing house.

On the evening of the 21st inst. we intend to begin a protracted effort at Louisville, to continue at least two weeks. Pray for us, that God may bless us abundantly.

J. L. KIMMEL.

A WONDERFUL REVELATION.

In searching after the golden treasures of God's Word, I found a marvelous chapter, (revealing the condition of the soul after death,) in an ancient German Bible, given with the fourth Book of Esdras and upon investigation I found that this chapter was not known to the English Language. Therefor I decided to undertake its translation, and am happy to say, that with the best help obtainable. I have a true and entirely satisfactory translation of this marvelous Scripture, put up in tract form, at 10 cts. per copy. On 10 copies or more a liberal reduction will be made.

All orders should be addressed to

ELD. J. A. MILLER,

Summit Mills, Pa.

Mention this Paper.

A LASH FOR NON SUBSCRIBERS.

BLOOMER, OHIO.

BROTHER EDITOR:—Enclosed you will find my subscription list. It is very small, many say the times are too hard to pay for that paper. I would rather do without some things that is of no use and have my church paper. Brethren and sisters Sometimes spend money for which will not benefit them, their family or their neighbor, but when it comes to something that would do all good, they have no money. God pity such brethren and sisters.

QUINDORA GRUBB.

WANT A REVIVAL.

BURLINGTON, IND., JAN. 10, 1894.

BRETHREN EVANGELIST.—We are hoping to have a series of meetings before long. We believe there are those that are near the kingdom, and many more that should be awakened. A happy new year to all.

B. L. GORDON.

Salem Church, Ind.